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Doc#: 0433822167

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2004 11:20 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000370202442005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In : of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c aim unto: Name(s)....:

ERIC HENDERSON

Property

7811 SOUTH DAMIEN, CHICAGO,IL 60620

P.I.N. 20-30-428-043-0000

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/30/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as D/c ment Number 0329629118, to the premises therein described as situated in the County of COOK, State of Illinois 2. Scilows, to wit:

LOT 5 AND THE NORTH 5.0 FEET OF LOT 6 IN WILLIAM H. BRITIG. VS 79TH AND ROBEY STREETS SUBDIVISION OF THE WEST HALF OF BLOCK 57 IN DEWEY AND VANCE'S SUBDIVISION IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

Branden Knight

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Dianna Hargrove a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of November, 2004.



Dianna Hargro 'e, Notary public Commission expire, \(\text{\sigma}\)8/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ERIC HENDERSON 7811 S DAMEN AVE CHICAGO, IL 60620

Prepared By:

Steven T. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

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