D-5 UNOFFICIAL COP

Document Prepared By: ILMRSD-5
RONALD E. MEHARG

1111 ALDERMAN DRIVE SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: **708WFHM**Reference #: **708-0021065644**



* 7 0 8 - 0 0 2 1 0 5 5 6 4 4 * Secondary Reference #: 200/1202 (R045) PIN/Tax ID #: 11-31-400-051-1065

Property Address:

1930 W ALBION STREET # CHICAGO, IL 60626 Doc#: 0433822177

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/03/2004 01:08 PM Pg: 1 of 2

MORT GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by n'erger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MIN NEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, doe: h reby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JUANA CRUZ-MANZANARES, A SEPAKATED PERS AND LEONOR CRUZ, A MARRIED PERSON, MARRIED TO FERNANDO TORRES WAIVING HOMESTEAD RIGHTS-FT

Original Mortgagee: WELLS FARGO HOME MORTGAGI, INC.

Loan Amount: \$108.800.00

Date of Mortgage: 5/16/2003

Date Recorded: 8/3/2003

Comments:

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed or any date of 11/23/2004.

Wells Fargo Bank, N.A., successor by raerger to Wells Fargo Home

Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of **FULTON**

VICE PRES. LOAN DOCUMENTATION

Document #: 0315401151

On this date of 11/23/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

Mark Ch

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 1930-1 as delineated on the Survey of the following described Parcel of Real Estate (hereinafter referred to as Parcel)that part of the following described Parcel taken as a Tract of land lying West of the West Line of Ridge Road as widened; Lot 1, also Lot 1 in the Partition of Lot 2, all in the Partition of the North 1/2 of the South 1/2 of the Southeast 2/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, (except that part of said Lots taken for Robey Street) and that part of the Northwest 1/4 of the Southeast 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, Jving South of the North 70 rods thereof and West of the West Line of Ridge Road as widened (except the West 33 feet thereof taken for street) all in Cook County, Illinois, according to the Plat thereof recorded on March 14, 1973 as Document Number 22251246 which Survey is attached as Exhibit "A" to Declaration made by Michigan Avenue National Bank of Chicago as Trustee under Trust No. 2159 and recorded in the Office of the Recorder of Cook County, Illinois as Document Number 22251246, together with an undivided 1.035 percent interest in said Parce (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Permanent Index #'s: 11-21-400-051-1065

Property Address: 1930 W. Albion Street #1, Chicago, Illinois 60626

reet #1,

Or Cook County Clarks Office