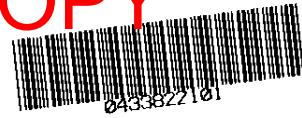


UNOFFICIAL COPY



Doc#: 0433822101
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2004 10:38 AM Pg: 1 of 2

Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomeEq Servicing Corporation
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
SUE M MOBLEY (HOMEQ)

Loan#: 0073466096 Project ID#: 5,312 Cust#: 781 Date: NOVEMBER 02, 2004

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION FKA FIRST BANK (N.A.), AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1996, SERIES 1996-D, 180 E. FIFTH ST. ST. PAUL MN 55101

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: WACHOVIA BANK, NATIONAL ASSOCIATION, 301 S COLLEGE STREET, CHARLOTTE, NC 28288

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$6,806.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 24, 1996 and recorded on NOVEMBER 19, 1996, as Instrument No. 96-880715, in Book No. ---, at Page No. ---.

Original Mortgagor: MILDRED MILLER
Original Mortgagee: HOMEMAKERS REMODELING, INC
Property Address: 2017 67TH PL CHICAGO IL 60636-
PIN# 20-19-309-017

Legal Description: LOT 99 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HOMEQ SERVICING CORPORATION, ATTORNEY IN FACT FOR, U.S. BANK, NATIONAL ASSOCIATION, FKA FIRST BANK (N.A.) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1996, SERIES 1996-D

By: _____

Juanita Jennette, Vice President

SY
PA
SN
M.Y
M.V.

UNOFFICIAL COPY

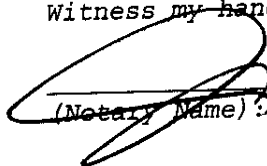
Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOVEMBER 02, 2004, before me, J. King, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





(Notary Name) J. King

Property of Cook County Clerk's Office