

# UNOFFICIAL COPY



Doc#: 0433834045  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/03/2004 10:26 AM Pg: 1 of 2

Property of Cook County Clerk's Office

### RELEASE

PIN NUMBER: 14-29-228-022-0000  
LOAN NUMBER: 0083378620  
MERS NO.: 100013800833786201 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JULIE SIRAGUSA

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 05-26-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-20 AS DOCUMENT NUMBER 0414733193 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 11-12-04

PROPERTY ADDRESS:  
2801 N SEMINARY AVE  
CHICAGO IL 60647

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Patricia D. McCart*  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

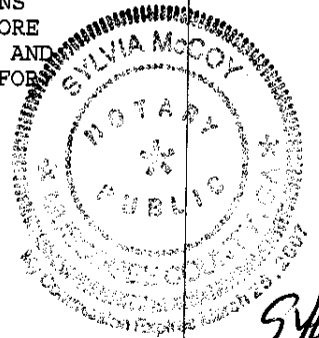
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 17, 2004

*Sylvia Mccoy*  
SYLVIA MCCOY, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: JULIE SIRAGUSA  
1940 N. CLARK ST.  
CHICAGO, IL 60614

PREPARED BY: Edmae Cline  
DS121/ENC-020211



*5/18  
P2  
5/20  
M/4/08  
OK*

*Greenpoint Mortgage  
P.O. Box 4013  
Columbus, GA 31908-4013*

**UNOFFICIAL COPY**

# 0083378620

**STREET ADDRESS:** 2801 SEMINARY  
**CITY:** CHICAGO  
**TAX NUMBER:** 14-29-228-022-0000

**COUNTY:** COOK

UNIT 4N & P-4

**LEGAL DESCRIPTION:**

UNIT 4N AND P-4 IN SEMINARY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 28 AND 29 IN BLOCK 2 IN MCCONNELL BROTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 27, 2004 AS DOCUMENT 0405818124.

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0405818124.

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