UNOFFICIAL COPY



Doc#: 0433834047 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/03/2004 10:26 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 15-07-401-073-0000

LOAN NUMBER:)200115236

MERS NO.: 100013802001152364 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED (ERITTIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY COLLEEN BROWN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 09-08-03 /NL RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COJ COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-15 AS DOCUMENT NUMBER 0324929045 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT WIMPER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECOLDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCLARGE OF RECORD.

PIF DATE: 11-9-04

PROPERTY ADDRESS: 5728 ROSE CT BERKELEY IL 60163

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW

VICE PRESIDENT

PATRICIA D. MCCAR VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 17, 2004

mccoy

SYLVIA MCCOY, NOTARY FUBLIC MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: COLLEEN BROWN

5728 ROSE CT.

BERKELEY, IL 60163

PREPARED BY: Edmae Cline

DS121/ENC-020211

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000516969 OC

STREET ADDRESS: 5728 ROSE CT.

CITY: BERKELEY

COUNTY: COOK COUNTY

TAX NUMBER: 15-07-401-073-0000

LEGAL DESCRIPTION:

LT 7 IN WARREN SWIECH RESUBIVISION OF LOTS 10 THROUGH 14 INCLUSIVE (EXCEPT THE NORTH 120 FFET OF SAID LOTS) AND LOT 15 (EXCEPT THE NORTH 175 FEET THEREOF) IN BLOCK 1 OF RCBERTSON & YOUNG'S "STRATFORD", A SUBDIVISION OF THE WEST 9.48 CHAINS OF THE SOUTHEAST 1/4 AND THE EAST 70 RODS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 3 PORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO & GREAT WESTERN RAILROAD, FORMERLY KNOWN AS THE MINNESOTA AND ADRITHMESTERN RAILROAD AND DEDICATION OF A PUBLIC STREET OR ROAD IN SAID NORTHWEST 1/4 OF SECTION 7, WEST OF AND ADJOINING SAID EAST 70 RODS OF SAID QUARTER SECTION. ALL IN COOK COUNTY, ILLINOIS.

