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DEED, INDEPENDENT' REPRESENTATIVE'S

1000 M

Doc#: 0433902346 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/06/2004 11:44 AM Pg: 1 of 2

SANDRA C. JONES The Grantor, as Independent Representative of the estate of _VICTORIA MOORE deceased, by virtue of letters CASE # 3002 P4467 Court of by the Circuit of office issued to her and in exercise of County, State of Illinois the power of sale granted by the Court and in pursuance of every other power and authority, and in consideration of the sum of -----ONE HUNDRED SIXTY-TWO THOUSAND AND 00/150 (\$162,000.00)---Dollars, receipt whereof is hereby acknowledged, SANDRA C. JONES do es hereby alien, remise, release and convey 2139 W. Lemoyne, Chicago, IL 60622 ROBERT V. GNAPP AND CHUNG WAN GNAP, (Name and address of Grantee)
IN JOINT TENANCY, AND NOT AS TENANG IN COMMON the following described real estate situated in the County of Cook State of <u>Illinois</u>, to wit:

LOT 9 AND THE EAST 15 FEET OF LOT 10 IN BLOCK 2 IN SOUTHLAWN HIGHLANDS, LEING M.C. MYER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN

COOK COUNTY
REAL ESTATE TRANSACTION TAX

NOV.22.04

REAL ESTATE
TRANSFER TAX

0008 1.00

FP 103025

FOR STONY ISLAND AVENUE) IN COOK COUNTY, ILLINOIS.

Palla lake

Commonly known as: 1633 E. 83rd Place, Chicago, IL 60617

Permanent Real Estate Index Number(s): 20-36-302-016-0000

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Dated this 5th day of	AUGUST , 2004.
As inc	d. representative as aforesaid
As inc	(Seal) d. representative as aforesaid
STATE OF ILLINOIS) COOK) SS.	
representative of the Estate of Victor	ablic in and for said County, in the sify that <u>SANDRA C. JONES, independent</u> oria Moore is
before me this day in person	chally known to me to be the same person—the foregoing instrument, appeared and acknowledged that she_signed, instrument as her_own free and ourposes therein set forth, are of the right of homestead.
Given under my hand and seal the South South Notary Public	* I
Commission expires	
This instrument prepared by: $\overline{}$ 14105 Lincoln Ave., P. O. Box $\overline{}$	EDWARD V. SHARKEY Atty. at Law, 7, Dolton, IL 60419
After recording return to:	Send subsequent tax bills to:
JAMES J. RUMBERG ATTORNEY	R. GNADD
715 STEPHEN - SUITE C	2139 WEST LEMOYNE
PALATINE IL 60061-2335	DUICAGO IN 6067V







