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EXECUTOR'S DEED The grantor, THE ESTATE of THOMAS MITCHELL, by PETER Doc#: 0433905116 Eugene "Gene" Moore Fee: \$26.00 VINSON and THOMAS MARVIN Cook County Recorder of Deeds TYLER as EXECUTORS OF THE Date: 12/06/2004 08:28 AM Pg: 1 of 2 WILL OF THOMAS MITCHELL, DECEASED, by virtue of letters of testamentary, issued to PETER VINSON AND THOMAS MARVIN TYLER, by the Circuit Court of Cook County, State of Illinois on January 14, 2004 and in the exercise of the power of sale granted to (The Above Space for Recorder's Use only) PETER VINSON AND THOMAS MARYIN TYLER in and by said Will and in pursuance of every other power and authority enabling PFTER VINSON AND THOMAS MARVIN TYLER, and in consideration of the sum of (\$265,250. 00) Two Hundred Sixty-Five thousand Dollars and no cents, receipt whereof is hereby acknowledged, do hereby quit claim and convey unto WINSTON WILLIAMS, Single, of 4448 Butterfield, Hillside, Illinois, the following described real estate situated in the County of Cook, in the State of ILLINOIS, to wit: LOT 2 IN THE RESUBDIVISION OF LOTS 3 TOW, INCLUSIVE, IN COOPER'S RESUBDIVISON OF LOTS 25 TO 32 IN BLOCK 2 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE TH RD I RINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS. Permanent real estate index number: 20-10-113-017-7000 Address of real estate: 4947 South Wabash Chicago, Illinois, 60615 Dated this 12 day of October, 2004. (SEAL) THOMAS MARVIN TYLL R-Co-Executor of the PETER VINSON-Co-Executor of the Estate of Thomas Mitchell Estate of Thomas Mitchell STATE OF ILLINOIS)SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CENTIFY that PETER VINSON AND THOMAS MARVIN TYLER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Executors, for the uses and purposes therein set forth.

Given under my hand and official seal, this / day of October, 200

Commission expires 6/12/07

COUNTY OF COOK

OFFICIAL SEAL HOLLY A. LAKEMAKER

NOTARY PUBLIC, STATE ON CHART PUBLIC

Tir, Hugher JOS 3 LASATTE #1300

SUBSEQUENT TAX BILLS SENT TO: MINSTEN WILLIAMS 41448

Buttersield Hillside 116

This instrument was prepared by J. A. Walker, 100 West Monroe, Suite 711, Chicago, Illinois 60603

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