Duplicate UNOFFICIAL COPY

Prefared by + MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING



Doc#: 0433905207

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/06/2004 09:36 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment (19) e indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

William Gaunty, Jr. and Lula Mae Gaunty, husband and wife
of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired
in through or by certain Mortgage Deed and NOTE bear no the date the 18th day of July A.D. 1997, and recorded
in the recorder's office of Cook County, in the State of Illinois in book of record on page
as document no. 97542162, and in book of record on page _______, as document No.
to premises therein described as follows, to wit:

Lot 27 and Lot 28 (except the North 15 feet thereof) in Block 10 in Croissant Park, Markham, a subdivision of Lot 2 (except the North
15.61 feet thereof) also all of Lots 3, 4, 5 and 6 in Law's Subdivision of the South harf of the Southeast quarter of Section 19.

15.61 feet thereof) also all of Lots 3, 4, 5 and 6 in Law's Subdivision of the South half of the Southeast quarter of Section 19, Township 36 North, Range 14, East of the Third Principal Meridian, also that part of the Southwest quarter of the Southwest quarter of Section 20, Townshisp 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the Southwest of the Southwest quarter of Section 20, Townshisp 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the Southwest of the Southwest of the Southwest quarter of Section 20, Townshisp 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the Southwest quarter of Section 20, Townshisp 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the Southwest quarter of Section 20, Townshisp 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the Southwest quarter of Section 20, Townshisp 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the Southwest quarter of Section 20, Townshisp 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the Southwest quarter of Section 20, Townshisp 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the Southwest quarter of Section 20, Townshisp 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the Southwest quarter of Section 20, Townshisp 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the Southwest quarter of Section 20, Townshisp 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the Southwest quarter of the Southwest qua

Permanent Index Number: 29-19-428-063

Property Address: 16654 Hermitage Ave., Markham, IL. 60426

situated in the County of <u>Cook</u> and State of <u>Illinois</u> together with all the appurtenances and privileges thereun's belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 8th day of November, A.D. 2004

A.J. SMITH FEDERAL SAVINGS BANK
By Why Delway August Susan Coleman Assistant Vice President

Attest Newcy Melhell
Marry Metall | Asst. Vice President.

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UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice Precident respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purp see therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this	g day of _	November	, 2004	•
·	Elaure C. Drog) - 		
	Notary Public		_	

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

"OFFICIAL SEAL" ELAINE C. DRAKTON Nota y Public, State of Illinois My Commussion Expires 04/02/2007

Release Deed

By Corporation A.J. Smith Federal Savings Bank To

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445