

# UNOFFICIAL COPY

CHASE MANHATTAN  
MORTGAGE CORPORATION  
== Kenneth E Palmer Jr ==  
By: Kenneth E Palmer Jr.  
Title: Vice President

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2004.

County: Cook County, State of Illinois

Pin #: 11-30-114-011-0000

COUNTY ILLINOIS.  
14.99 CHAINS TO THE PLACE OF BEGINNING (EXCEPT PUBLIC STREETS AND HIGHWAYS) IN COOK  
NORTHWEST 1/4 THENCE EAST ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4  
ON THE CENTER LINE OF RIDGE ROAD TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE  
WEST 1/4 CHAINS TO INTERSECTION WITH CENTER OF RIDGE ROAD THENCE SOUTH 5 DEGREES EAST  
THENCE NORTH ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19.65 CHAINS THENCE  
THIRD PRINCIPAL MERIDIAN COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4  
THAT PART OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE  
LOT 12 IN BLOCK 1 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION A SUBDIVISION OF ALL

Legal Description:

Property Address: 720 Mulford St Evanston EVANSTON, IL 60202

Original Instrument No: 0020637441 Date of Note: 05/21/2002 Original Recording Date: 06/07/2002

Original Mortgagee(s): CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor(s): E LAVERNE HALL, LILLIE COOPER

discharge said mortgage.

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a  
certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has  
received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and

RELEASE OF MORTGAGE  
Illinois

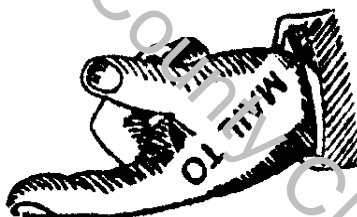
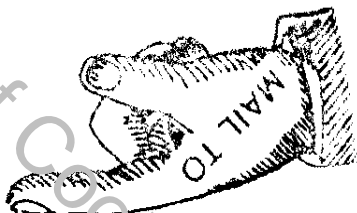
Loan Number: 1163762

Doc#: 0433935141  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/06/2004 09:34 AM Pg: 1 of 2



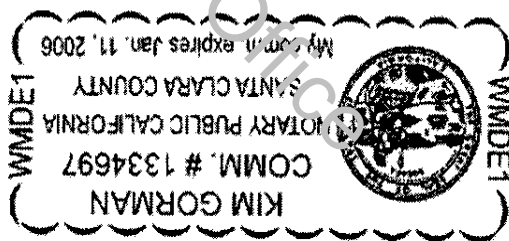
RECORDING REQUESTED BY:  
Pellee Management Corp.  
AND WHEN RECORDED MAIL TO:  
Pellee Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

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Property of Cook County Clerk's Office

== Kim Gorman ==  
Notary Public: Kim Gorman  
My Commission Expires:  
01/11/2006  
Resides in: Santa Clara



This instrument was acknowledged before me on 11/29/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

State of CA }  
City/County of Santa Clara }