

# UNOFFICIAL COPY

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS INC  
== Kenneth E Palmer Jr ==  
By: Kenneth E Palmer Jr.  
Title: Vice President

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2004.

Pin #: 15-13-224-003-0000 County: Cook County, State of Illinois

Legal Description:  
UNIT NUMBER 3B AND P-7, IN THE ELGIN/JACKSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37, 30, AND 39 IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09039571, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS

Property Address: 600 Elgin Ave Un Forest Park Forest Park, IL 60130

Original Instrument No: 00228867 Date of Note: 03/29/2000 Original Recording Date: 03/31/2000

Original Mortgagee(S): FIRST UNION MORTGAGE CORPORATION

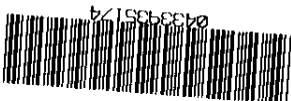
Original Mortgagor(S): JEROME S KRZAK

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose terms, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

RELEASE OF MORTGAGE  
Illinois

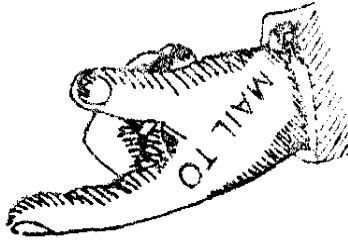
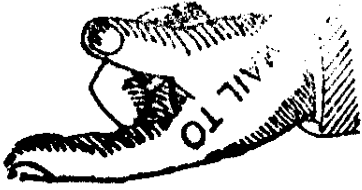
Loan Number: 1167335

Doc#: 0433935174  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/06/2004 09:34 AM Pg: 1 of 2



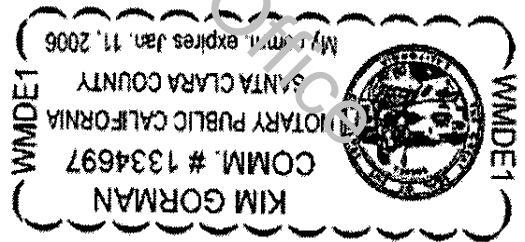
RECORDING REQUESTED BY:  
Peele Management Corp.  
AND WHEN RECORDED MAIL TO:  
Peele Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

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Property of Cook County Clerk's Office

== Kim Gorman ==  
Notary Public: Kim Gorman  
My Commission Expires:  
01/11/2006  
Resides in: Santa Clara



This instrument was acknowledged before me on 11/29/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

State of CA }  
City/County of Santa Clara }