



Doc#: 0434144028  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/08/2004 01:44 PM Pg: 1 of 3

Loan No.: 570-1058-000

This document prepared by:  
Roger L. Carpenter, LaSalle Bank N.A.  
135 S. LaSalle Street, Suite 1626  
Chicago, IL 60603

*56068-005 ACI*

Space above this line for recording information

## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

For value received, the undersigned, **PRUDENTIAL MORTGAGE CAPITAL COMPANY, LLC**, (**ASSIGNOR**), whose office is located at 100 Mulberry Street, GC4 Ninth Floor, Newark, New Jersey 07102-4069, does hereby grant, sell, assign, transfer and convey to **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES, INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-PBW1**, (**ASSIGNEE**), whose office is located at 135 S. LaSalle Street, Suite 1625, Chicago, IL 60603, all interest, beneficial or otherwise, under that certain ASSIGNMENT OF LEASES AND RENTS described below, together with the Note and indebtedness described in and secured by the instrument aforesaid and the money due or to become due thereunder:

Original Document Date: 2/5/2002  
Original Borrowers: **HAZEL CREST CENTER, L.L.C**, whose address is 1332 N. Halsted, #300, Chicago, IL 60622  
ORIGINAL LENDER: (if required)  
**PRUDENTIAL MORTGAGE CAPITAL FUNDING, LLC**  
State Where Document Recorded: IL  
Recording Jurisdiction: COOK  
Date Document Recorded: 2/6/2002  
Instrument Number (if any): 20150705  
Book/Page (if any): 1  
Legal Description (if required): See Attached

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described ASSIGNMENT OF LEASES AND RENTS.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of Nov 17, 2004 to be effective as of February 5, 2002.

[SIGNATURE PAGE FOLLOWS]

# UNOFFICIAL COPY

Loan No.: 570-1058-000

PRUDENTIAL MORTGAGE CAPITAL COMPANY, LLC

By: *Rose Salas*

(NO SEAL)

Name: **Rose Salas**  
**Principal**

State of *New Jersey*  
County of *Essex*

This instrument was signed and delivered in my presence on *November 17, 2004* by *Rose Salas* having a corporate residence at 100 Mulberry Street, GC4 Ninth Floor, Newark, New Jersey 07102 4069, as *Principal* of PRUDENTIAL MORTGAGE CAPITAL COMPANY, LLC, on behalf of whom instrument was executed.

*Judy L. Rodgers*  
Witness my hand and seal

**JUDY L. RODGERS**  
**NOTARY PUBLIC OF NEW JERSEY #2098365**  
Commission Expires *January 23, 2009*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

THE SOUTH 565.15 FEET OF THE NORTH 615.15 FEET OF THE EAST 775.78 FEET OF THE WEST 825.78 FEET OF THE NORTHWEST 1/4 OF SECTION 36 (EXCEPT FROM THE ABOVE DESCRIBED PARCEL OF LAND THE NORTH 150.0 FEET OF THE WEST 240.0 FEET THEREOF) AND (EXCEPT ALSO THE NORTH 160.0 FEET OF THE SOUTH 210.0 FEET OF THE WEST 125.00 FEET THEREOF), ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A NON-EXCLUSIVE PRIVATE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT 22539742 OVER THAT PORTION OF LAND WHICH IS ORDINARILY AND FROM TIME TO TIME USED FOR THE PASSAGE OF AUTOMOBILES AND OTHER VEHICLES DESCRIBED AS FOLLOWS:

THE EAST 100 FEET OF THE WEST 290.00 FEET OF THE SOUTH 150.00 FEET OF THE NORTH 200.00 FEET OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

A NON-EXCLUSIVE PRIVATE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT 22559096 OVER THAT PORTION OF LAND WHICH IS ORDINARILY AND FROM TIME TO TIME USED FOR THE PASSAGE OF AUTOMOBILES AND OTHER VEHICLES DESCRIBED AS FOLLOWS:

#### PARCEL A:

THE SOUTH 150.00 FEET OF THE NORTH 200.00 FEET OF THE EAST 140.00 FEET OF THE WEST 190.00 FEET OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

THAT PART OF THE SOUTH 565.15 FEET OF THE NORTH 615.15 FEET OF THE EAST 775.78 FEET OF THE WEST 825.78 FEET OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, LYING WITHIN THE NORTH 100.00 FEET OF THE SOUTH 210.00 FEET OF THE WEST 125.00 FEET THEREOF, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 28-36-100-009