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Doc#: 0434145048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/06/2004 09:53 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:
NATIONAL CITY MORTGAGE CO.
Wholesale Bldg 5 D. MANTIA
PO BOX 1820

DAYTON OH 45482-0255 LOAN NUMBER: 1640084 SPACE ABOVE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DR. MIAMISBURG, OH 45342

All beneficial interest under that certain Mortgage
dated **OCTOBER 24, 2002**

Executed by "Borrower": **WILLIAM E. HANNON AS TRUSTEE OF THE
WILLIAM E. HANNON TRUST**

recorded in the Official Records of **COOK** County **ILLINOIS**
as Instrument Number **0030071589** on **JANUARY 15, 2003**

❖ **AS PER LEGAL DESCRIPTION ATTACHED HERETO**

Together with the note therein described or referred to, the money
due and to become due thereon with interest and all rights accrued
or to accrue under said mortgage and any superior title.

MAIN STREET HOME MORTGAGE
2625 WEST HARRISON ST., BELLWOOD IL 60140

BY: David A. Scanlon
TITLE: MORTGAGE OFFICER
PRINTED NAME: DAVID A. SCANLON
STATE OF **OHIO**)
COUNTY OF: **MONTGOMERY**)

This instrument was acknowledge before me on **NOVEMBER 19, 2004**
By: **DAVID A. SCANLON** MORTGAGE OFFICER
ON BEHALF OF SAID CORPORATION



Wilda Overly
Notary Public
In and for the State of Ohio
My Commission Expires
July 29, 2006

Wilda Overly
WILDA OVERLY Notary Public State of: OHIO
My commission expires: **JULY 29, 2006**

SY
PQ
SN
M.Y.
AG

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LEGAL DESCRIPTION:

LOT 24 IN SCHMIDT'S SUBDIVISION OF THAT PART OF LOT 2 IN HAPP'S SUBDIVISION OF THE SOUTH 107 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING WEST OF HAPP ROAD AND EAST OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS IN THE VILLAGE OF NORTHFIELD, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 26, 1928 AS DOCUMENT NO. 10424652.