## UNOFFICIAL COPY



Doc#: 0434146022 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/08/2004 07:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

7-7077



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTP, AF. OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND CUIT CLAIM unto Pamela A. Vaughan, a single person, heirs, legal representatives and assigns, all the right, title, interest, claim or do nan I whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 19th day of April, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document, No. 0411942243 to the premises therein described as tolic we, situated in the County of Cook, State of Illinois to wit:

LOT 22 IN BLOCK 1 IN TINLEY HEIGHTS UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or apt ertaining

Permanent Real Estate index Number(s): 27-25-207-002-0000

Address(es) of Premises:

7227 W. 168<sup>th</sup> Pl. Tinley Park, IL 60477

Witness their hands and seals, this 30th day of November, 2004

Bv:

Russell J. Hollender, Vice Presiden

By:

Michael J. Constanting, Sr. Vice President

This instrument was prepared by:

PALOS BANK AND TRUST COMPANY 12600 South Harlem Avenue Palos Heights, Illinois 60463

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COUNTY OF COOK STATE OF ILLINOIS

their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as acknowledged that as such Vice President and Sr. Vice President, they signed and delivered the said instrument and caused the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally Michael J. Constantino, personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the

Property or County County County County County County or Commission Expires

\$ 80/2S/00 seniqx3 noiasimimoV VM & Notary Public, State of Illinois MARY P. GRANAT

"OF SCOVE SEAL"

GIVEN under my hand ar a notarial seal this 30th day of November, 2004

Russell J. Hollender personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

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