## **UNOFFICIAL COPY**



Doc#: 0434147210

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/06/2004 01:03 PM Pg: 1 of 3

This instrument rist be recorded in:
COOK County, 71
Recording Requeste 1 Fy:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048009621 LPS #: 2740235 Bin #: 111904-2

KNOW ALL MEN BY THESE PRESIN'S,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE
LENDING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 8/10/1992 made and executed by FROYLAN ROMERO
AND VIRGINIA ROMERO, HUSBAND AND WIFE FIPOLITO ROMERO AND PETRA ROMERO,
HUSBAND AND WIFE, SAMUEL CARRENO, A SINCLE PERSON to secure payment of the
principal sum of \$127674.00 Dollars and Interest to TCF MORTGAGE CORPORATION
in the County of COOK and State of IL Recorded: 8/19/1992 as Instrument #:
92615151 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No.(if applicable): 162640101000000
Property Address: 2615 S DRAKE AVE, CHICAGO, IL 60623.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 23, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. as Mortgagee

ΒY

MICHELLE BARNEY, ASSISTANT SECRETARY

IL\_021\_240235\_0048009621\_GRP4

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STATE OF

ON November 23, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared MICHELLE BARNEY, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute1 the instrument.

WITNESS MY hand and official seal

Notary Public

Commission Expires: 1/6/2006

Commission Expires: 1/6/2006
Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780 St. College Co

(MIN #:100010980005507958)

12/16/2004

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Jan. 6, 2006

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## **EXHIBIT A**

Loan#: 0048009621 LPS#: 2740235 Bin #: 111904-2

LOT 57 IN E.A. CUMMINGS AND COMPANY'S RESUBDIVISION OF LOTS 1 TO 100, BOTH INCLUSIVE AND VACATED ALLEYS IN THE SUBDIVISION OF BLOCK 4 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF AN, IN COOK COUNTY CLARKS OFFICE SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METADIAN, IN COOK COUNTY, ILLINOIS.