

UNOFFICIAL COPY



Doc#: 0434147220
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/08/2004 01:07 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
MorEquity, Inc. (MEQPLD)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 3028288 LPS #: 2737640 Bin #: 112304-2



KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 10/24/2003 made and executed by TYRONE
IV AND MALY SOK AND SENG YOK LIN AND HAN SOK AND NEN BUN SOK AND SAK HUN to
secure payment of the principal sum of \$312000.00 Dollars and interest to
WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK in the County of
COOK and State of IL Recorded: 11/12/2003 as Instrument #: 0331639098 in
Book: - on Page: - (Re-Recorded: Inst#: - PK: -, PG: -) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

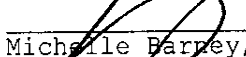
Tax ID No. (if applicable): 13-12-214-012-0000

Property Address: 2623W RASCHER AVE, CHICAGO, IL 60625.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 24,
2004.

MorEquity, Inc. as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2737640_3028288_GRP4

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STATE OF CA
COUNTY OF Orange

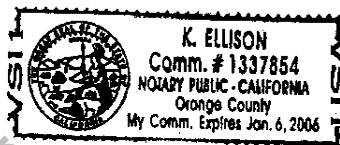
ON November 24, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal



K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) D07 5830



11/28/2004
B

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Proprietary of Orange County Clerk's Office

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EXHIBIT A

Loan#: 3028288 LPS#: 2737640 Bin #: 112304-2



LOT 915 IN BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN
AVENUE AND EXCEPT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) ALSO THAT PART OF
THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/2 LYING
WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office