

# UNOFFICIAL COPY



Doc#: 0434148028  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/06/2004 12:00 PM Pg: 1 of 2

## DISCHARGE OF MORTGAGE

LOAN # 1560283 (N/A)

KNOW ALL MEN BY THESE PRESENTS, that **REPUBLIC BANK** of Michigan does hereby certify that the mortgage(s) made and executed by **ROY J CHOMKO AND MARY CATHERINE CHOMKO, HUSBAND AND WIFE**  
73 N MALDEN AVE, LA GRANGE IL 60525

to **MARKET STREET MORTGAGE CORP, nka REPUBLIC BANK**  
in the amount of \$209,000.00

Dated 10-14-99 Recorded on 10-21-99 Liber DOC # 99989126 in Page

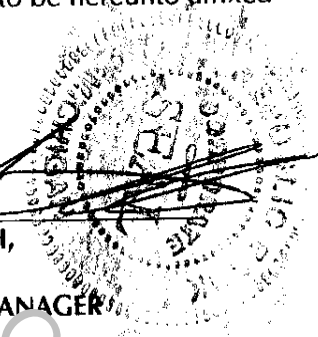
in the office of the Register of Deeds for the County of **COOK**, and state of **ILLINOIS**, is/are fully paid, satisfied and discharged,  
**SEE ATTACHED LEGAL.**

**IN WITNESS WHEREOF, REPUBLIC BANK**, has caused its corporate seal to be hereunto affixed and these presents to be executed on this October 25, 2004,

**REPUBLIC BANK**

by

*Michael R Hauswirth*  
**MICHAEL R HAUSWIRTH,**  
**VICE PRESIDENT**  
**CONSUMER SYSTEMS MANAGER**



**STATE OF MICHIGAN**

ss

**County of HOUGHTON**

on this October 25, 2004, before me personally appeared **Michael R. Hauswirth**, who, being first duly sworn, did say that he/she is **Vice President/Consumer Systems Manager**, of **REPUBLIC BANK**, that the seal affixed to this instrument is the corporate seal of said BANK, that this instrument was signed and sealed in behalf of said BANK by authority of its Board of Directors, and did acknowledge said instrument to be the free act and deed of said BANK.

Prepared by and return to:  
**Shannon M. Schreiber**  
**REPUBLIC BANK**  
400 Quincy St., Dept. 570  
Hancock, MI 49930

*Shannon M Schreiber*  
**SHANNON M SCHREIBER /NOTARY PUBLIC**  
**HOUGHTON County, Michigan**  
My commission expires: 03-04-08  
Acting in the county of **HOUGHTON**

*Handwritten initials and notes on the right margin*

*Handwritten initials at the bottom right*

**UNOFFICIAL COPY**

99989126

File S1577783D - Legal Addendum

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## LEGAL:

LOT 130 IN WEST END ADDITION TO LAGRANGE, BEING A  
SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 5, TOWNSHIP 38 N ORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF  
OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF  
CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY,  
ILLINOIS.

ADDRESS: 73 MALDEN  
LAGRANGE, IL 60525

PIN: 18-05-212-001-0000

Property of Cook County Clerk's Office