

LOAN NUMBER 21066212 **RELEASE NUMBER2004**

Doc#: 0434149111 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/06/2004 02:42 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE FF.FSENTS, That WEST SUBURBAN BANKof the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CRISPIN DEVADAS AND MARY DEVADAS; HIS WIFE, TENANTS BY HE ENTIRETY heirs, legal representatives and assigns, all the right, title, increst, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of FEPAUARY,2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, a: document No 0404142285, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: UNIT 22-31-D-106 IN TOWNE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL 3STATE: PART OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88346044 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE EXTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereum belonging or appertaining.

Permanent Real Estate Index Number(s): 07-19-218-015

Address(es) of premises: 106 THISTLE CT, SCHAUMBURG, IL 60194

Witness our hands and seals, this NOVEMBER 15, 2004

(Seal)

STATE OF ILLINOIS }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CEPTITY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation and BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corp and ion to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this NOVEMBER 15, 2004.

This instrument was prepared by NICOLE LYNCH 101 North Lake Strect Aurora, IL 60506

MAIL TO: CRISPIN DEVADAS MARY DEVADAS 106 THISTLE CT SCHAUMBURG IL 60194