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PARTIAL

Doc#: 0434104094
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/06/2004 12:02 PM Pg: 1 of 2

**RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9500642068

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **CAPITAL HOMES, INC.** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing the date the **20** day of **AUGUST**, **2001**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as document **0010765473 & 0010765474**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LOT 5 IN FAIROAKS PLACE, BEING A RESUBDIVISION OF LOT 8, 9 AND 10 IN BLOCK 3 IN ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES, UNIT NO. 1, OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF FAIROAKS PLACE RECORDED AS DOCUMENT 0021041966, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

02-22-408-021

Address(es) of Premises: **45 FAIROAKS COURT**

Witness hand and seal, this **18** day of **NOVEMBER**, **2004**.

Michael F. Moone (Seal)
MICHAEL F. MOONE, VICE PRESIDENT

This instrument was prepared by: **MARY BELL**
WEST SUBURBAN BANK, 717 S. WESTMORE AVE., LOMBARD, IL 60148

This release is a partial release only and it is intended to release the lien of the above mentioned mortgage only as to the premises hereinabove described, the lien of said mortgage as to the balance of the premises described in said mortgage remains in full force and effect until specifically released.

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BOX 334 CTI

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STATE OF: ILLINOIS

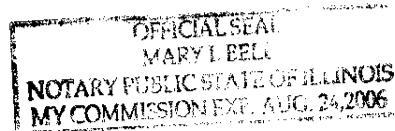
COUNTY OF: WILL

I, **MARY L. BELL**, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that **MICHAEL F. MOONE** personally known to me to b the **VICE PRESIDENT** of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **VICE PRESIDENT**, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 18 day of NOVEMBER, 2004 .

Mary L. Bell
Notary Public

My Commission Expires –AUGUST 24, 2006



AFTER RECORDING MAIL THIS DOCUMENT TO:

CAPITAL HOMES, INC.
3060 NORTH KENNICOTT AVENUE
ARLINGTON HEIGHTS, IL 60004

Property of Cook County Clerk's Office