

LOME 00748  
(630) 690-0950

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.**



Doc#: 0434105172  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/06/2004 11:32 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100131059

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CHRISTINA M MARTINEZ; AN UNMARRIED INDIVIDUAL**  
**2913 N. HARDING, CHICAGO, IL 60618**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of September, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0011016963**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 17 (EXCEPT THE SOUTH 20 FEET) AND ALL OF LOT 18 IN BLOCK 3 IN BAKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 15 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

*Handwritten initials*

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-26-119-016-0000  
Witness hands and seals, October 22, 2004

STATE OF ILLINOIS, COUNTY OF COOK

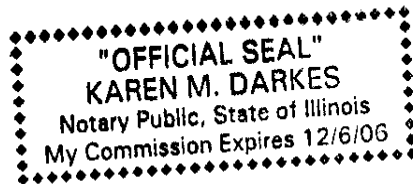
The foregoing instrument was signed before me this October 22, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public



**Please mail recorded document to:**

**CHRISTINA MARTINEZ  
2913 N HARDING  
CHICAGO, IL 60618**