UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

ALLIANCE FINANCING MORTGAGE CORPORATION 321 W. PROSPECT AVENUE MOUNT PROSPECT, ILLINOIS 60056



Doc#: 0434105342

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/06/2004 02:29 PM Pg: 1 of 3

Order No. RTC25410 Escrow No. Loan No. 3864634

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. ALLIANCE FINANCING MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. PCK 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY WANKYO KIM AND MI HWA KIM AND EUN YOUNG KIM AS JOINT TENANTS TO ALLIANCE FINANCING MOLIGAGE CORPORATION

and bearing the date of the and recorded either concurrently herewith; or as Instrument No. in book page , in the Official Records in the Recorder of Deeds of COOK County. , describing land therein as: 0410505135 ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 02-19-320-006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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STATE OF ILLINOIS
COUNTY OF COOK

On

3/104

before me,

personally appeared John Hille

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon whalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OFFICIAL SEAL
SEOL LEE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02-26-07

(This area for official notarial seal)

ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

John H. Lee

Vice President

M.N: 1000697-0000386463-5

TOPH'S OFFICE

MERS Plone: 1-888-679-6377

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Property Address:

1440 STURBRIDGE COURT, SCHAUMBURG IL 60195

Legal Description:

LOT 6 IN BLOCK 4 IN HARPER'S LANDING UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED ACCORDING TO DOCUMENT NO. 22650177 AND RESUED VISION OF PART OF BLOCKS 15, 18 AND 19 AND HOWIE IN THE HILLS UNIT 1 AND PART OF HOWIE IN THE HILLS UNIT 3, BEING BOTH SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -006 Out County Clerk's Office

Permanent Index No.:02-19-3:0-006

ALTA Commitment Schedule B - Section II