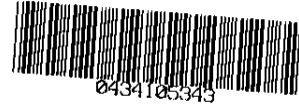


UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
ALLIANCE FINANCING
MORTGAGE CORPORATION
321 W. PROSPECT AVENUE
MOUNT PROSPECT, ILLINOIS
60056



Doc#: 0434105343
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/06/2004 02:29 PM Pg: 1 of 3

Order No. RTC27546
Escrow No.
Loan No. 61738884

10/1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ALLIANCE FINANCING MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KIRK RIM AND YOUNGHEE RIM AS JOINT TENANTS TO ALLIANCE FINANCING MORTGAGE CORPORATION

and bearing the date of the
and recorded either

2-27-04

concurrently herewith; or
 as Instrument No. 0410605276 on

page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS

, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

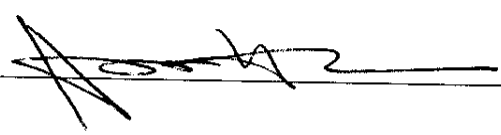
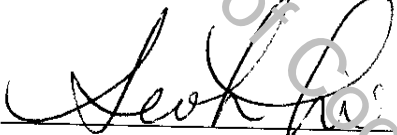
A.P.N. #: 02-18-417-007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

3121



UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
On <u>2/27/04</u> before me, personally appeared <u>John H. Lee</u> <u>Vice president</u>		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<u>John H. Lee</u>
		<u>Vice President</u>
WITNESS my hand and official seal.		
Signature 		
<div style="border: 1px dashed black; padding: 5px; text-align: center;"> OFFICIAL SEAL SEOL LEE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 02-26-07 <small>(This area for official notarial seal)</small> </div>		<div style="border: 1px solid black; padding: 5px;"> M/N: 1000697-0000617388-5 MERS Phone: 1-888-679-6377 </div>



UNOFFICIAL COPY

Property Address: 965 PONDEROSA LANE,
BARRINGTON IL 60010

Legal Description:

LOT 7 IN BLOCK 6 IN EVERGREEN SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 02-18-417-007

Property of Cook County Clerk's Office