

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 11/17/04

Doc#: 0434105443
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/06/2004 03:44 PM Pg: 1 of 2

Order Number: 2000 000555775
TICOR

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED APRIL 1, 2003 AND RECORDED APRIL 17, 2003 AS DOCUMENT NO. 0310729076 MADE BY MUMTAZ ASHRAF TO NATIONAL CITY MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$94,525.00.

JM

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

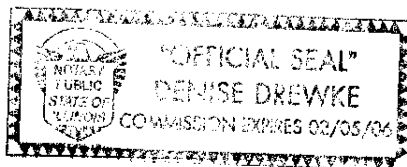
Ticor Title Insurance Company
By: Helen B. Syzdek
Telephone No.: (847) 397-1300

Helen Syzdek

State of Illinois
County of Cook

This Instrument was acknowledged before me on 11/17/04 by the above as (officer for/agent of) Ticor Title Insurance Company.

Denise Drewke
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: Helen B. Syzdek
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173
Return to: PIOTR ZUBOWICZ
710 HILL DRIVE #208
HOFFMAN ESTATES, ILLINOIS 60194

CRTOFRLS

Box 5

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CERTIFICATE OF RELEASE

Permanent Index Number: 07-16-200-056-1041
Common Address: 710 HILL DRIVE #208
HOFFMAN ESTATES, ILLINOIS 60194

Legal Description:

UNIT 8-208 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 AND THE SOUTH LINE OF GOLF ROAD; THENCE SOUTH 2 DEGREES, 48 MINUTES, 8 SECONDS, WEST ALONG SAID EAST LINE OF THE WEST 10 ACRES 1272.01 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 16 SECONDS, EAST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SAID NORTHEAST 1/4 OF SECTION 16, 747.86 FEET; THENCE NORTH 0 DEGREES, 37 MINUTES, 2 SECONDS WEST 455.50 FEET; THENCE NORTH 89 DEGREES, 22 MINUTES, 58 SECONDS EAST 190.00 FEET; THENCE NORTH 0 DEGREES, 37 MINUTES, 2 SECONDS WEST 452.59 FEET; THENCE SOUTH 89 DEGREES, 22 MINUTES, 58 SECONDS WEST 837.36 FEET; THENCE NORTH 2 DEGREES, 48 MINUTES, 8 SECONDS EAST TO THE SOUTH LINE OF GOLF ROAD; THENCE SOUTH 89 DEGREES, 22 MINUTES, 59 SECONDS WEST ALONG SAID SOUTH LINE 16.65 FEET TO THE POINT OF BEGINNING ALL IN SCHAUMBURG TOWNSHIP OF COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 20 FEET OF THE LAND TAKEN FOR HIGHWAY PURPOSES IN CONDEMNATION CASE 71-L-8422) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25609760 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.