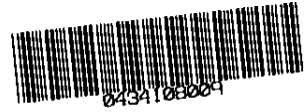


UNOFFICIAL COPY



Doc#: 0434108009
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/06/2004 08:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES, INC., AN ILL CORP

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JD CASHAW & JOYCE CASHAW MARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of DECEMBER A.D. 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 0011172561 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSE BURGETT hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 1ST day of NOVEMBER, 2004.

By [Signature] Attorney-in-Fact

State of Illinois)
) PROPERTY ADDRESS: 9428 SOUTH ELIZABETH CHICAGO, ILLINOIS 60643
COOK County) ss. P. I. N. #25-05-330-025

I, ANN M BELTER in and for said County in the State aforesaid DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

My OFFICIAL SEAL under my hand and seen this 1ST day of NOVEMBER, 2004
ANN M. BELTER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES OCT. 12, 2007

[Signature] Notary Public

This instrument prepared by ANN M BELTER
(Name)
of 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643 Illinois
(Address)

UNOFFICIAL COPY

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 36 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 35 IN BLOCK 40 IN CREMIN AND BRENNANS FAIRVIEW PARK SUBDIVISION OF CENTER BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 (WEST OF RAILROAD) IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS .