

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

2493119
SUSHIL SABNIS

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE



Doc#: 0434112014
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/06/2004 09:40 AM Pg: 1 of 3

THIS CERTIFIES that a certain mortgage executed by

SUSHIL SABNIS ETHEL SABNIS H/W

to AIRMORTGAGE

dated July 10th, 2003, calling for the original principal sum of _____
dollars

(\$ 387,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0319910020 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-30-223-109-0000

2942 N WOOD STREET #A CHICAGO IL

FOR LEGAL DESCRIPTION SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of November, 2004.

NATIONAL CITY MORTGAGE CO

By Susan Yearly
SUSAN YEARY
MORTGAGE OFFICER

Corporate Seal

By _____

Its _____

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2493119

SUSHIL

SABNIS

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of November 2004, personally appeared SUSAN YEARY and


_____, MORTGAGE OFFICER
and _____ respectively, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
SUE A REIGELSPERGER



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1

LOT 3 (EXCEPT THE WEST 138.69 FEET THEREOF), IN WELLINGTON PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079364, IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.