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Doc#: 0434112141
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/06/2004 03:32 PM Pg: 1 of 3

This form was prepared by:

, address:

, tel. no.:

Loan Number: 041054055

Servicing Number: 001123185-9

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7300 COLLEGE DR., PALOS HEIGHTS, IL 60463

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of ILLINOIS
whose address is 3 Ada, Irvine, CA 92618

(herein "Assignee"),

a certain Mortgage dated June 17, 2003
SHARON A HOLLIDAY, an unmarried woman

, made and executed by

to and in favor of THE MONEY SHOP, INC., AN ILLINOIS CORPORATION
upon the following described property situated in Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 25034310330000

Property Address: 9436 S CHAMPLAIN AVE, CHICAGO, IL 60619-7714

such Mortgage having been given to secure payment of

FIFTY THOUSAND

...AND NO/100THs

(\$ 50,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page --
0319849333) of the Public Records of Cook

(or as No. _____
County, _____)

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Handwritten signature and date: 3/30/04

Loan Number: 041054055

Servicing Number: 001133185-1

Date: 06/17/03

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Handwritten Signature]

Witness

THE MONEY SHOP, INC.,
AN ILLINOIS CORPORATION

(Assignor)

[Handwritten Signature]

Witness

By: *[Handwritten Signature]*

(Signature)

Attest

Seal:

State of *Illinois*
County of *Will*

This instrument was acknowledged before me on

by

as



[Handwritten Signature]

Office

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LEGAL DESCRIPTION

LOT 17 IN BLOCK 7 IN BURNSIDE AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS ON AUGUST 2 1987 IN BOOK 25 OF PLATS 37 AS DOCUMENT 857139 SITUATED IN THE CITY OF CHICAGO COUNTY OF COOK IN THE STATE OF ILLINOIS

Property of Cook County Clerk's Office