AND WHEN RECORDED MAIN OFFICIAL COPY

When Recorded Return to: Assn Dept. American Document Services, Inc.

14211 Yorba Street Tustin, CA 92780

Title Order No_

03-053424

ION

Street Addres State

Name

(888)477-4780 522 SUDM

ATTN: QUALITY CONTROL Investor Loan #:



Doc#: 0434112142

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/06/2004 03:33 PM Pg: 1 of 2

CL ca1 8/10/

SPACE ABOVE THIS LINE FOR RECORDER'S USE		
Corporation Assignme	nt of Deed of Trust	
Por por auton 1 isoignine	at of Deed of Hust	L
For Value Received, the undersigned hereby grants, assigns and transfers to		
OPTION ONE MONTANGE CORPORATION, A CALIFORNIA CORPORATION		
100		
all beneficial interest under that certain Deed of Trust dated _	OCTOBER 6TH, 2003	_, executed by
ROBERT C HEALY AND COLUEEN M HEALY, TEMANO	TOTAL THE THE TABLE	
ComUnity Lending Incorporated California	Corneration	, Trustor, to
and recorded as Instrument No. 33004 1043 page, of Official Records in the County Recorded	on Noboler 27 2003 in book	, Trustee,
page, of Official Records in the County Recorde	r's office of COOK	County,
page, of Official Records in the County Records II, describing land therein as: See legal cless of thom attempted to the property Address: 8030 S. Oconto, Bridgevie as DESCRIBED AND REFERRED TO IN THE DIED of	ached hereto and made apart	hereof.
Property Address: 8030 S. Oconto, By digevie	W, 14 60455	
Together with the note or notes therein described or released	Laces:	
Together with the note or notes therein described or reterred	to, the money due and to become due there	eon with
interest, and all rights accrued or to accrue under said Deed of Trust. DatedOCTOBER 6TH, 2003		
Dated OCIOBER SIR, 2003	ComUnity Lending, Incorporated	
	a California Corporation	
State of CALIFORNIA		
County of SANTA CLARA	N. VI.	
On before me, PATTY S. TOMPKINS , Notary Public By SUE WITHAW, A SISTANT SECRETARY		
On before me, PATTY S. TOMPKINS , Notary Pub. Name, Title of Officer, e.g. Jane Doe, Notary Publ	c C	
personally appeared SUE WITHAM Name(s) of Signer(s)	By	
		Secretary
[X] personally known to me - OR - [] proved to me on the basis of satisfactory evidence to be the person(s)		
whose name(s) is/are subscribed to the within		
	instrument and acknowledged to ne the executed the same in his/her.the	
	capacity(ies), and that by his/her/their s	
	the instrument the person(s), or the	
	behalf of which the person(s) acted,	
PATTY S. TOMPKINS	instrument.	27.000104 17.0
Commission # 1315951	and the second	
Notary Public - California		
Santa Clara County My Comm. Expires Jul 31, 2005		
My Comm. Expression 31, 2000	Witness my hand and official seal.	
(This area for official notary stamp)	Signature of Notary	
		

Escrow or Loan No. _

0434112142 Page: 2 of 2

UNOFFICIAL COPY

Legal Description

Land in the CITY of BRIDGEVIEW, COOK, ILLINOIS, described as follows:

LOT 27 IN CERMAK'S HARLEM AND 80TH STREET SUBDIVISION OF LOT "H" IN SUPERIOR COURT COMMISSIONER'S PARTITION OF A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 18-36-205-023

130 S. OCC COOK COUNTY CLORK'S OFFICE Commonly Known As. 8030 S. OCONTO

File Number: 03-053424