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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/06/2004 03:33 PM Pg: 1 of 2

And When Recorded Mail To:
American Document Services Inc
14211 Yorba Street
Tustin, CA 92780

Loan#: 761002881 Service#: 59146AS1



589 HRB

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$51,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 24, 2004 and recorded on JULY 06, 2004, as Instrument No. 418834023, in Book No. ---, at Page No. ---.

Original Mortgagor: BARBARA VILLAVASO, DIVORCED, NOT SINCE REMARRIED.. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION. Legal Description: See Attached Exhibit. Property Address: 7337 SOUTH SHORE DR, CHICAGO IL 60649. PIN# 21301140291174.
Date: OCTOBER 26, 2004
H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

By: 
Laura Bauman, ASSISTANT SECRETARY

State of CALIFORNIA
County of ORANGE ss.

On OCTOBER 26, 2004, before me, Dana Denton, personally appeared Laura Bauman, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Dana Denton



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LEGAL DESCRIPTION

UNIT 716 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25275623 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office