

UNOFFICIAL COPY

Document Prepared By: LMRS-5 11/24/04
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0434113051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/06/2004 09:05 AM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0138787288



* 7 0 8 - 0 1 3 8 7 8 7 2 8 8 *
Secondary Reference #: 20041211 (R045)
PIN/Tax ID #: 11-18-314-019-1031
Property Address:
1500 OAK AVENUE UNIT
EVANSTON, IL 60201

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LEI DUAN AND YING WU, HUSBAND AND WIFE**
Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$260,000.00** Date of Mortgage: **7/23/2004**
Date Recorded: **8/5/2004**

Document #: **0421842045**

Comments:
Legal Description: **SEE ATTACHED LEGAL.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/24/2004**.
Wells Fargo Bank, N.A.

Jessica Leete
JESSICA LEETE
ASST. VICE PRESIDENT/REAL ESTATE
State of **GA**
County of **FULTON**

Linda Green
LINDA GREEN
ASST. VICE PRESIDENT/REAL ESTATE

On this date of **11/24/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **ASST. VICE PRESIDENT/REAL ESTATE** and **ASST. VICE PRESIDENT/REAL ESTATE**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Mary L. Kelly
Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

*yes
yes
yes
EM*

UNOFFICIAL COPY

2008-0058787288

Cook, IL



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5063877 SNC

STREET ADDRESS: 1500 OAK AVENUE

CITY: EVANSTON

COUNTY: COOK

UNIT #4G

TAX NUMBER: 11-18-314-019-1031

LEGAL DESCRIPTION:

UNIT 4-G AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 2098692 WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21376247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

COOK County Clerk's Office