

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273



Doc#: 0434113144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/06/2004 01:10 PM Pg: 1 of 2

SATISFACTION

FIFTH THIRD BANK #:01231100846473619 "HUNTER" Cook, Illinois PIF: 11/02/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO holder of a certain mortgage, made and executed by THOMAS E HUNTER AND KAREN, HUSBAND AND WIFE, originally to FIFTH THIRD BANK CHICAGO, in the County of Cook, and the State of Illinois, Dated: 03/15/2002 Recorded: 04/08/2002 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0020396304, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 IN MAVERICK SUBDIVISION NO. 3, BEING A RESUBDIVISION OF LOTS 2, 3 AND 4 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NO. 3 BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27 IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED MARCH 24, 1927 IN BOOK 243 OF PLATS, PAGES 18-41 INCLUSIVE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-26-304-025

Property Address: 4510 TALL TREES COURT, PALATINE, IL 60067-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO
On November 10th, 2004

By: 
TODD REESE, Operations Manager

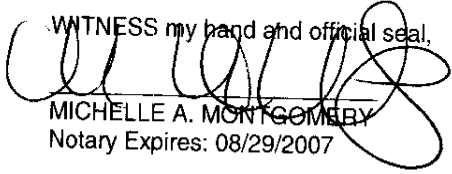
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STATE OF Ohio
COUNTY OF Hamilton

On November 10th, 2004, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHELLE A. MONTGOMERY
Notary Expires: 08/29/2007



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office