

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
HANH M DUONG (LAND AM)



Doc#: 0434113111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/06/2004 11:23 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0054229570 RLS#: 223232



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDWARD HARDAWAY
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: NOVEMBER 17, 2003
Recorded on: NOVEMBER 26, 2003 as Instrument No. 0333042011 in Book No. --- at Page No. ---

Property Address: 12252 S STATE ST, CHICAGO, IL 60628-0000
County of COOK, State of ILLINOIS
PIN# 2528231031

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 11, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On NOVEMBER 11, 2004, before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) LILY ANN SONIER



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223232

EXHIBIT

LOT 29 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office