

UNOFFICIAL COPY



Doc#: 0434113232  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/06/2004 02:18 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction  
And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GUADALUPE LOZANO, UNMARRIED

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 2nd day of JUNE A. D. 2003 And recorded in the Recorder's Office of County in the state of Illinois, of records, , as document No. 0316339036 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 30 AND THE EAST 3 FEET OF LOT 31 IN MRS. LILY R. LIPPINCOTT'S SUBDIVISION OF THE WEST HALF OF LOTS 2 AND 5 AND THE EAST 25 FEET OF LOT 4 AND ALL OF LOT 3 IN BLOCK 2, WITH LOTS 3,4 AND THE WEST HALF OF LOTS 2 AND 5 IN BLOCK 3 AND LOTS 3 AND 4 AND THE WEST HALF OF LOTS 1 AND 5 IN BLOCK 4 ALL IN CRAWFORD'S SUBDIVISION OF THE NORTHEAST QUARTER SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 79 OF PLATS, PAGE 43, AS DOCUMENT NUMBER 6054382 IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 16 27 230 002 0000  
Commonly known as: 4031 W. 25th ST CHICAGO ILLINOIS 60623

Handwritten initials/signature

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 19th day of OCT. A.D. 2004.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

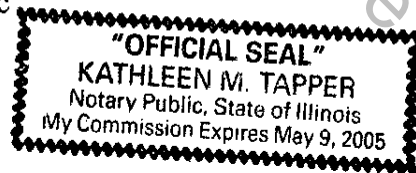
By: Matthew Brophy, Vice President  
Attest: Dolores L. Pekala, Secretary

**STATE OF ILLINOIS  
COUNTY OF COOK**

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT MATTHEW BROPHY personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 19th day of OCT., A. D. 2004.

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 6516-0

Mail Document to: **SECOND FEDERAL SAVINGS 3960 W. 26th STREET CHICAGO IL. 60623  
INS. DEPT.**