# **UNOFFICIAL COPY**



Doc#: 0434115159 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/06/2004 03:24 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000431820392005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey ar 1 qu t-claim unto:

Name(s).....

THELMA T FUENTES

Property

45 HAMAN RD.,

P.I.N. 02-19-202-002

Address.....

PALATINE, IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/30/2004 and econded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0408504105, to the premises therein described as situated in the County of COOK, State of dictors as follows, to wit:

LOT 10 IN SUNNY MEAD ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE NORTH 1/2 THEREOF) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

Vicki Hosko

Assistant Secretary

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### STATE OF CALIFORNIA

#### COUNTY OF LOS LANGELES

I, R. Nickolas a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, personally known to me (or prived to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of November, 2004

R. NICKOLAS COMM. #1445492 0 NOTARY PUBLIC-CALIFORNIA M Los Angeles County My Comm. Exp. OCT. 14, 2007

R. Nickolas, Notary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THELMA T FUENTES 3301 West Brad Ave Lincoln Wood, IL 60712

Prepared By: Steven M. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684