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Doc#: 0434115182

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/06/2004 03:29 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000222659782005N

KNO V ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Courtyvide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALI ORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereo is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

SEEMA PATEL, AKSHESH PATEL

Property

384 GLEN BRYN,

P.I.N. 06242010371070

Address.....

SCHAUMBURG,IL 60195

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/11/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030343018, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of November, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation) DBA America's Wholesale Lender

Rosita Pascascio **Assistant Secretary**

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STATE OF CALL ORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosita Pascascio, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and denvered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of November, 2004.

JAIME PORTILLO

OCIMINI #1445506 &

JPUCCAL FORNIA III

JE AUGURA COLONY

JAMES AND TO THE COLONY

AUGURA COLONY

JAMES AND TO THE COLONY

JAMES AND THE COLONY

J

Jaime Portino. Notary public Commission exp. e. 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SEEMA PATEL, AKSHESH PATEL

384 GLEN BYRN CT SCHAUMBURG, IL 60194

Prepared By: Ana Maria Adams

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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UNIT 10-384-A IN MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO RECORDED OCTOBER 14,1992 AS DOCUMENT 92761699 AND AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK The state of County Clark's Office COUNTY, ILLINOIS.