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Doc#: 0434115193 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/06/2004 03:29 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000282917052005N

KNO V ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration (f one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

CHRISTOPHER ESKRA

Property

4315 N KENMORE AVE #3N.

P.I.N. 14174030461006

Address....

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/06/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 317229309, to the premises therein described as situated in the County of COOK, State of Illinois is follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of November, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Theresa Mellinger Assistant Secretary

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STATE OF CALLECRNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Theresa Mellinger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of November, 2004.

JAIME PORTILLO
COMM #1445506
NOTARY PUBLIC CALIFORNIA TO
LOS Angeles County
Autonum My Comm Exp. OCT. 14, 2007

Jaime Partiil o. N. lary public Commission exp. re: 10/14/20

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE) WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHRISTOPHER ESKRA 3470 NORTH LAKE SHORE DRIVE #9 CHICAGO, IL 60657

Prepared By:

M. Nolan

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION:

PARCET. 1: UNIT 3N IN 4315 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96097168, OF PART OF THE WEST 1/2 OF THE COTTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIAIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO THE USE OF PARKING P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 96097168

