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Doc#: 0434116049
Eugene "Gene" Moore Fee: \$38.50

Cook County Recorder of Deeds
Date: 12/06/2004 09:15 AM Pg: 1 of 8

WHEN RECORDED MAIL TO: JPMorgan Chase Bank, N.A.

Retail Loan Servicing

KY2-1606 P.O. Box 11606

Lexington, KY 40576-1606

3488716+3

00414511461268

FOR RECORDER'S USE ONLY

LAPAGLIA, MARY
MODIFICATION AGREEMENT

This Modification Agreement prepared by:

NARY JAI WEBLER, PROCESSOR 11) E WISCONSIN AVENUE MILWAUKEE, WI 53202

414511461268

#### MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated November 17, 200%, is made and executed between MARY LAPAGLIA and JAMES LAPAGLIA, whose addresses are 1760 Linder St, DES Plaines, IL 60018 and 1760 LINDEN St, DES Plaines, IL 60018 (referred to below as "Borrower"), MARY LAPAGLIA, whose address is 1760 LINDEN St, DES Plaines, IL 60018 and JAMES LAPAGLIA, whose address is 1760 LINDEN St, DES Plaines, IL 60018; WIFE AND HUSBAND, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY (referred to below as "Grantor"), and JPMORGAN CHASE BANK NA FKA BANK ONE (referred to below as "Lender").

#### RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated November 12, 2003, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated November 12, 2003 and recorded on January 13, 2004 in DOC # 0401301329 in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

Tax ID : 09 28 108 101 0000

LOT 15 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 6 FEET OF LOT 16 IN BLOCK 8

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#### **MODIFICATION AGREEMENT**

Loan No: 414511461268

(Continued)

IN WHITE'S RIVERVIEW ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF XECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1760 LINDEN ST, DES PLAINES, IL 60018. The Real Property tax identification number is 09 28 108 101 0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$30,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$30,000.00 at any one time.

As of **November 17, 2004** the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be 1.5%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full folce and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic statement after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

IDENTITY OF LENDER. The original Equity Line Agreement was entered into by and between Borrower and one of the following lenders: Bank One, N.A. or JPMorgan Chase Bank, N.A. On November 13, 2004, Bank One, N.A. merged into JPMorgan Chase Bank, N.A., and all equity line agreements neld by Bank One, N.A. were assigned to JPMorgan Chase Bank, N.A. As a result, this Modification Agreement is now being entered into between Borrower and JPMorgan Chase Bank, N.A., either (A) because JPMorgan Chase Bank, N.A. was the original lender, or (B) because JPMorgan Chase Bank, N.A. has acquired Borrower's Equity Line Agreement from Bank One, N.A.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED NOVEMBER 17, 2004.

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# MODIFICATION AGREEMENT (Continued)

Loan No: 414511461268

RODDOWER
BORROWER:
x Mary La Paglia  MARY LAPAGRIA, Individually
AMES LAPAGLIA Individually
GRANTOR:
x Mary La La Lia MARY LAPAGLIA, Individually
X James LaPaglia, Individually  LENDER:  X Authorized Signer
Orbited EAFAGEIA, Individually
LENDER:
XAuthorized Signer
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#### **MODIFICATION AGREEMENT**

Loan No: 414511461268 (Continued)

INDIVIDUAL AC	KNOWLEDGMENT
STATE OF [CUNDIS	OFFICIAL SEAL
COUNTY OF COOK	LUCUS LYCNS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES FEB. 18, 2008
be the individual described in and who executed the M signed the Modification as his or her free and volume	personally appeared MARY LAPAGLIA, to me known to lodification Agreement, and acknowledged that he or she ntary act and deed, for the uses and purposes therein
Given under my hand and official seal this	day of MOVEMBER, 20 04.
Notary Public in and for the State of	Residing at CHCAGO
	C/Option Option

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#### **MODIFICATION AGREEMENT**

Loan No: 414511461268

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INDIVIDUAL A	ACKNOWLEDGMENT
STATE OF	OFFICIAL SEAL LUCUS LYCINS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES FEB. 18, 2008  (ic, personally appeared JAMES LAPAGLIA, to me known to
be the individual described in and who executed the signed the Modification as his or her free and volumentioned	Modification Agreement, and acknowledged that he or she pluntary act and deed, for the uses and purposes therein day of
By Wy C	Residing atCHICAGO
Notary Public in and for the State of	
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#### **MODIFICATION AGREEMENT**

Loan No: 414511461268

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	(Ontaituou)
INDIVIDUAL	ACKNOWLEDGMENT
	OFFICIAL SEAL LUCUS LYCNS ) SS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES FEB. 18, 2008  Jublic, personally appeared MARY LAPAGLIA, to me known to the Modification Agreement, and acknowledged that he or she
signed the Modification as his or her free and	voluntary act and deed, for the uses and purposes therein day of MOVEMBER, 20_4.
By	Residing at CHICAGO
	Cotto

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#### **MODIFICATION AGREEMENT**

Loan No: 414511461268 (Continued)

INDIVIDUAL ACKN	OWLEDGMI	ENT
STATE OF	)	OFFICIAL SEAL LUCUS LYONS
COUNTY OF COOK	) SS )	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES FEB. 18, 2008
On this day before me, the undersigned Notary Public, perbe the individual described in and who executed the Modification as his or her free and voluntary mentioned.  Given under my hand and official seal this	ication Agree y act and dea	ment, and acknowledged that he or sh
By Notary Public in and for the State of 12205	Residing at	e weter-
My commission expires 02 18-2008	Uni.	
	C	Control Office

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## **UNOFFICIAL COPY**

### MODIFICATION AGREEMENT (Continued)

i oan No: 414511461268

LOBI NO. 414511461266 (CONT	inuea)		
LENDER ACKNOWLEDGMENT			
STATE OF ILLINOIS	)	ANDREM.	
COUNTY OF COOK	) SS )	Charles (1, State Charles )  Charles (1, State Charles )	
On this 17 <sup>th</sup> day of November  Public, personally appeared Lucus Lyons  Individual discribed, outhorized agent for the Lender:	, 2004	_ before me, the undersigned Notary	
Andividual described, outhorized agent for the Lender acknowledged said instrument to be the free and volunt the Lender through its board of directors or otherwise, oath stated that he or she is authorized to execute this s	ary act and deed of for the uses and	of the said Lender, duly authorized by	
Ox			
By Michael T. Fast	Residing at <u>/</u> /	OFFMAN ESTATES	
Notary Public in and for the State of	<del></del>		
My commission expires July 23, 2008	047/20		
LASER PRO Lending, Ver. 5.19.40.06 Copr. Herland Financial Solutions, Inc. 1997, 2004. All R	fights Reserved ILJÓH NRCFig⊤uΔSF √	ROICFILPLIG201.FC TR-45178999 PR-MODHELIL	
		Co	