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Doc#: 0434116070 Eugene "Gene" Moore Fee: \$38.50 Cook County Recorder of Deeds Date: 12/06/2004 09:25 AM Pg: 1 of 8

WHEN RECORDED MAIL TO:
JPMorgan Chase Bank, N.A.
Retail Loan Servicing
KY2-1606
P.O. Box 11606

Lexington, KY 40576-1606



3586781+3
HOHMAN, MONICA
MODIFICATION AGREEMENT

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

MILENA WARNES, PROCESSOR TILLE. WISCONSIN AVENUE MILWAUKEE, WI 53202

414511490438

## MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated November 17, 200%, is made and executed between MONICA N HOHMAN and CHRISTOPHER T HOHMAN, whose addresses are 5428 CAROLINE AVE, WESTERN SPRINGS, IL 60558 (referred to below as "Borrower"), MONICA N HOHMAN, whose address is 5428 CAROLINE AVE, WESTERN SPRINGS, IL 60558 and CHRISTOPHER T HOHMAN, whose address is 5428 CAROLINE AVE, WESTERN SPRINGS, IL 60558; WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY (referred to below as "Crintor"), and JPMORGAN CHASE BANK NA FKA BANK ONE (referred to below as "Lender").

#### **RECITALS**

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated February 28, 2004, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated February 28, 2004 and recorded on March 29, 2004 in DOC #0408912059 in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

TAX ID: 18-08-310-036-0000

LOT 19 IN BLOCK 2 IN SPRINGDALE SUBDIVISION, UNIT NO. 1, A SUBDIVISION IN THE



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### **MODIFICATION AGREEMENT**

Loan No: 414511490438 (Continued)

SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5428 CAROLINE AVE, WESTERN SPRINGS, IL 60558. The Real Property tax identification number is 18-08-310-036-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$70,500.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$70,500.00) at any one time.

As of **November 17**, **2004** the margin used to determine the interest rate on the outstanding unpellid principal amount due under the Equity Line Agreement shall be **0.4%**.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full rorce and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mo toage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic comment after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

**IDENTITY OF LENDER.** The original Equity Line Agreement was entered into by and between Borrower and one of the following lenders: Bank One, N.A. or JPMorgan Chase Bank, N.A. On Nevember 13, 2004, Bank One, N.A. merged into JPMorgan Chase Bank, N.A., and all equity line agreements held by Bank One, N.A. were assigned to JPMorgan Chase Bank, N.A. As a result, this Modification Agreement is now being entered into between Borrower and JPMorgan Chase Bank, N.A., either (A) because JPMorgan Chase Bank, N.A. was the original lender, or (B) because JPMorgan Chase Bank, N.A. has acquired Borrower's Equity Line Agreement from Bank One, N.A.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED NOVEMBER 17, 2004.

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#### **MODIFICATION AGREEMENT**

Loan No: 414511490438

(Continued)

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BO	R	RO	W	/ER	ł:
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MONICA N HOHMAN, Individually

CHRISTOPHER Individually

HOHMAN,

**GRANTOR:** 

MONICA N HOHMAN, Individually

CHRISTOPHER

Т

HOHMAN,

Individually

LENDER:

**Authorized Signer** 

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#### MODIFICATION AGREEMENT

Page 4 Loan No: 414511490438 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF ZIIIAOIS ) ) SS COUNTY OF WILL On this day below me, the undersigned Notary Public, personally appeared MONICA N HOHMAN, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Wodification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. day of NOVEMBER \_\_\_\_\_, 20\_04. Given under my hand and of ricial seal this Residing at Homer GLEN Notary Public in and for the State of My commission expires

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### **MODIFICATION AGREEMENT**

Page 5 Loan No: 414511490438 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF Illinois ) ) SS COUNTY OF WILL ) On this day before ne, the undersigned Notary Public, personally appeared CHRISTOPHER T HOHMAN, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Medification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

By Agglowith Notary Public in and for the State of 11/in 613	Residing at Homer GILEN
My commission expires 7/30/08	OUDX.
	Clarks

Given under my hand and official seal this \_\_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_\_\_, 20\_04\_.

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# UNOFFICIAL COPY MODIFICATION AGREEMENT (Continued)

Loan No. 414511490439

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INDIVIDUAL	ACKNOWLEDGMENT	
STATE OF//inois	)	
COUNTY OF Will	) <b>ss</b> )	"OFFICIAL SEAL" Aggelos Vilos Notary Public, State of Illinois My Commission Expires July 30, 2008
On this day before me, the undersigned Notary known to be the individual described in and who elements he are signed the Modification as his or her therein mentioned.	executed the Modification A free and voluntary act and	greement, and acknowledged that deed, for the uses and purposes
Given under my hand and of/icial seal this/	7 day of $No$	VEMBER , 20 04.
By AggloWils  Notary Public in and for the State of //inor:  My commission expires 7/30/04	Colynx.	HOMER GILEN
	Co	750

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#### MODIFICATION AGREEMENT

Page 7 Loan No: 414511490438 (Continued) INDIVIDUAL ACKNOWLEDGMENT ) "OFFICIAL SEAL" ) SS ) On this day before ne, the undersigned Notary Public, personally appeared CHRISTOPHER T HOHMAN, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Medification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. 17 day of November , 20 04. Given under my hand and official seal this Residing at Homel GLEN Minuis Sollny Clert's Office Notary Public in and for the State of My commission expires

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# **MODIFICATION AGREEMENT**

Loan No: 414511490438

(Continued)

<b></b>
"OFFICIAL SEAL" Paul Boskey Notary Public, State of Illinois My Commission Expires 9-9-2006
*OFFICIA: SEAL Aggelos Vilos Notary Public, State of Illinois My Commission Explass July 30, 2008
fore me, the undersigned Notary known to me to be the <u>Account fine</u> and foregoing instrument and e said Lender, duly authorized by coses therein mentioned, and on
south Holland

Page 8

LENDER ACKNOWLEDGMENT STATE OF ) ) SS acknowledged said instrument to be the free and voluntary act and deed of the the Lender through its board of directors or otherwise, for the uses and purp oath stated that he or she is authorized to execute this said instrument. Residing at \_\_ S Notary Public in and for the State of \_\_\_\_\_/ My commission expires 9-9-2006 ET ADICFILA. ILIOH NINCE MONTH ASET ADICFILIPLIGATION THE 45178311 PR.MODHELL LASER PRO Lending, Ver. 5.19.40.06 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved.