

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
WILLIAM E HANNAH  
1409 HARLEM N B  
OAK PARK, IL 60302-1208



Doc#: 0434116007  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/08/2004 08:26 AM Pg: 1 of 2



### SATISFACTION

GMAC MORTGAGE CORPORATION #0493315600 "HANNAH" Lender ID:10023/1667380214 Cook, Illinois PIF: 11/10/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation holder of a certain mortgage, made and executed by WILLIAM E HANNAH AND TERESA HANNAH, originally to GMAC MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/26/1998 Recorded: 04/14/1998 as Instrument No.: 98-98294140, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-06-107-074-0000

Property Address: 1409 HARLEM N B, OAK PARK, IL 60302-1208

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation  
On November 22nd, 2004

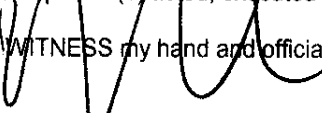
By:   
Vickie Ingamells, Limited Signing Officer

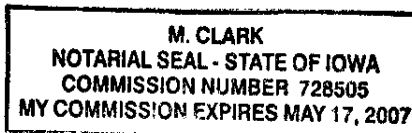


STATE OF Iowa  
COUNTY OF Black Hawk

On November 22nd, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

**UNOFFICIAL COPY****STREET ADDRESS:** 1409 HARLEM**CITY:** OAK PARK**COUNTY:** COOK**TAX NUMBER:** 16-06-107-074-0000**LEGAL DESCRIPTION:****PARCEL 1:**

THE EAST 17.5 FEET OF THE WEST 51.5 FEET OF THE SOUTH 4 FEET OF LOT 24 AND THE EAST 17.5 FEET OF THE WEST 51.5 FEET OF LOTS 25 AND 26 (EXCEPT THE SOUTH 5 FEET THEREOF) IN HARLEM AVENUE RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS' HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE NORTH 9.5 FEET OF THE SOUTH 26 FEET OF LOT 26 (EXCEPT THE WEST 125 FEET THEREOF) IN HARLEM AVENUE RESUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF ROBERT MURRAY AND CLARA MURRAY, HIS WIFE, DATED OCTOBER 29, 1953 AND RECORDED NOVEMBER 24, 1953 AS DOCUMENT 15777265 AND BY DEED FROM ROBERT MURRAY AND CLARA MURRAY, HIS WIFE, TO MARGARET HAWKINS DATED MAY 15, 1954 AND RECORDED JUNE 8, 1954 AS DOCUMENT 15926937, FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING:

(A) THE NORTH 4 FEET OF THE SOUTH 6 FEET OF LOT 24 (EXCEPT THE EAST 25 FEET THEREOF) IN HARLEM AVENUE RESUBDIVISION AFORESAID;

(B) THE WEST 3 FEET OF THE EAST 28 FEET OF THE ENTIRE PARCEL DESCRIBED AS FOLLOWS: THE SOUTH 3 FEET OF LOT 22, ALL OF LOTS 23, 24 AND 25, AND LOT 26 (EXCEPT THE SOUTH 5 FEET THEREOF), IN HARLEM AVENUE RESUBDIVISION AFORESAID (EXCEPT THAT PART FALLING IN (A) ABOVE);

(C) THE NORTH 2 FEET OF THE SOUTH 3 FEET OF LOT 22 IN HARLEM AVENUE RESUBDIVISION AFORESAID (EXCEPT THAT PART FALLING IN (B) ABOVE);

(D) THE NORTH 2 FEET OF THE SOUTH 7 FEET OF LOT 26 IN HARLEM AVENUE RESUBDIVISION AFORESAID (EXCEPT THAT PART FALLING IN (B) ABOVE) ALL IN COOK COUNTY, ILLINOIS.

49 3315600 P/O 11/10