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Doc#: 0434117060
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/06/2004 09:22 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto VEENA VAIDYANATHAN & KUNAL PASAWALA

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/25/03 as Document Number 0403417129 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 130 S CANAL ST #522

CHICAGO

IL 60606

PIN 17-16-108-033-1100

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SV
SW
M
J.17

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 11/23/04

JPMORGAN CHASE BANK NA

By: Catherine Burrow
CATHERINE BURROW
Its: Mortgage Officer

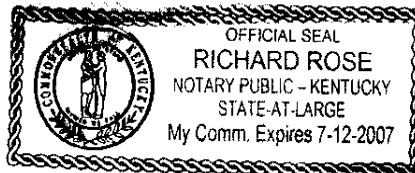
Attest: Miranda Graham
MIRANDA GRAHAM
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Rose
Notary Public



My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM

00412530040954

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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OF THE CITY OF CHICAGO COUNTY OF COOK, STATE OF ILLINOIS:
PARCEL 1: UNIT 522 IN THE METROPOLITAN PLACE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO
CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN
COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE
USE OF P-56 A LIMITED COMMON ELEMENT AS DELINEATED ON THE
SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
DOCUMENT NUMBER 99214670, IN COOK COUNTY, ILLINOIS. PARCEL 3:
NON-EXCLUSIVE SUPPORT AS CREATED BY RECIPROCAL EASEMENT
AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER,
UPON AND UNDER PREMISES DESCRIBED THEREIN, IN COOK COUNTY,
ILLINOIS.

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