UNOFFICIAL COPY

Doc#: 0434117076

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/06/2004 09:32 AM Pg: 1 of 3

Release of Deed Full **Partial** Know all Men by these presents, that JPMorgan Chase Bank NA successor by merger to Bank Cne NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does he eby release, convey and quit claim unto MATTHEW COHEN AND LILY CONTORER-COHEN and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/23/03 as Document Number 0318217219 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED

CHICAGO

PIN 10 25 407 014

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 7442 N MAPLEWOOD AVE

00414511404272

Syg Syl Syl Syll

0434117076 Page: 2 of 3

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated a	LEX	INGTON	N. KY	as of
---------	-----	--------	-------	-------

11/22/04

JPMorgan Chase Sank NA

JENNIFER KELLY

Its: Mortgage Officer

THE LIVEDDING

Its. Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto purcuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON

00414511404272

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



0434117076 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LOT 6 IN BLOCK 4 IN BIRCHWOOD WEST, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

An Property of Cook County Clark's Office