

UNOFFICIAL COPY



Doc#: 0434117155
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 12/06/2004 10:25 AM Pg: 1 of 2

Return to: CLSA
PO Box 508
Cherry Hill, NJ 08003
Loan # 1000336563
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): SCOTT T. & JOAN C. ULASZEK & *Dolores KUSTOM*
Mortgagee (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS
NOMINEE FOR SIB MORTGAGE CORP.

Date: 6-17-03 Amount: \$ 528,800.00

Address of Property (if available):
1725 N. HALSTED CHICAGO, IL 60614
Parcel #

Mortgage Record: Book: Page: Rec. Date: 6-27-03

Document # 317827045

County of: COOK

Assignee (if applicable):

Assignment Record (if applicable): Book Page

Rec. Date:

Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 21st day of OCTOBER, 2004

SIB Mortgage Corp

By: William L. Schwerzler
William L. Schwerzler, AVP

State of New Jersey

County of Somerset

On the 21st, OCTOBER, AD, 2004, before me Yvesenia Sanchez, the undersigned Office, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Yvesenia Sanchez
Notary Public, State of New Jersey
My Commission Expires August 28, 2005

Yvesenia Sanchez
-Notary Public

Handwritten notes:
6-17
P-2
S-
M7
YJK

UNOFFICIAL COPY

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 03-52669

LOT 77 IN SCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-313-004-0000

Property of Cook County Clerk's Office

