UNOFFICIAL COP

d By: Recording Requ WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0434117184

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/06/2004 11:13 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIEN 1: 0 #:8498606162 "LENTINO" Lender ID:F76/347/1663817393 Cook, Illinois PIF: 09/16/2004 MERS #: 100010980001589786 VKU 4: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that A'ASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DANIEL A. LENTINO AND JANE E. LENTINO, HUSBAND AND WIFE, originally to NBD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11/10/1995 Rec orded: 11/21/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95806003, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-17-103-185-0000

Property Address: 1810 LARGO CT, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, he's duly executed the foregoing instrument. Clark's Offic

WASHINGTON MUTUAL BANK, FA On November 15th, 2004

ssistant Vice-President

STATE OF Florida **COUNTY OF Duval**

On November 15th, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared K WILSON, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires:

Billie Ann Inmon Commission # DD365373 Expires October 24, 2008

(This area for notarial seal)

Prepared By: Bijana Mulahasic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*BM*BMWAMT*11/15/2004 05:55:19 PM* WAMU01WAMU000000000000000000001972928* ILCOOK* 8498606162 ILSTATE_MORT_REL *BM*BMWAMT*

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PARCEL I:

UNIT NO. 2, AREA 30, LOT 5 IN SHEPFIELD TOWN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT NUMBER 21,182,109, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21,298,600, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1819 LARGO COURT, SCHAUMBURG, ILLINOIS 60194 67-1.

Or Cook County Clark's Office

PERMANENT INDEX NUMPER: 07-17-103-185