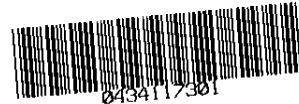


Document Prepared By: ILMRSD: 12/17/04
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 708WFHM
Reference #: 708-0039287933
* 7 0 8 - 0 0 3 9 2 8 7 9 3 3 *
Secondary Reference #: 20041202 (R045)
PIN/Tax ID #: 03-21-402-014-1118
Property Address:
2424 E OAKTON
ARLINGTON H, IL 60004



Doc#: 0434117301
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2004 03:03 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PEGGY L. MURPHY A SPINSTER**
Original Mortgage: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **\$48,414.00** Date of Mortgage: **2/27/2004**
Date Recorded: **4/16/2004**
Comments:

Document #: **0410742207**

Legal Description : **SEE ATTACHED LEGAL**
and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/22/2004**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of GA
County of FULTON

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **11/22/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

yes
yes
cm

UNOFFICIAL COPY

Order ID: 736008

Loan No. 0039287933

EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE
COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 4-6K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE
COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT
NUMBER 25108489, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 21,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN
IN COOK COUNTY, ILLINOIS.

APN: 03-21-402-014-1118

768-6639287933
cook, IL
11/22