

Document Prepared By: ILMRSD-5 04/03/04  
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0434117319  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/08/2004 03:14 PM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0013660428



\* 7 0 8 - 0 0 1 3 6 0 4 2 8 \*  
Secondary Reference #: 25041209 (R045)  
PIN/Tax ID #: 17-03-103-028-1183  
Property Address:  
1440 N. LAKESHORE DR. #730  
CHICAGO, IL 60610

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **VERA RADIVOJEVICH AND DANIEL ROMO, HUSBAND AND WIFE**

Original Mortgage: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Loan Amount: **\$126,000.00** Date of Mortgage: **11/4/02**

Date Recorded: **11/13/2002**

Document #: **0021246913**

Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/29/2004**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

\_\_\_\_\_  
**JESSICA LEETE**  
**VICE PRES. LOAN DOCUMENTATION**  
State of **GA**  
County of **FULTON**

\_\_\_\_\_  
**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**

On this date of **11/29/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public:



**MARY L. KELLY**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

54  
32  
51  
my  
O.M.

# UNOFFICIAL COPY

STREET ADDRESS: 1440 N. LAKESHORE DRIVE UNIT 28B  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-03-103-028-1183

UNIT 28B

**LEGAL DESCRIPTION:**

UNIT NO. 28-B, AS DELINEATED ON SURVEY PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (CALLED "PARCEL").

WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 29440 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21361283 AND AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT 21531776 AND RECORDED AS DOCUMENT 21981042 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND AMENDMENT TO SAID DECLARATION AND SURVEY PLATS).

Property of Cook County Clerk's Office

708-0013660428  
COOK, IL  
11/29

21246915

VR  
by  
[Signature]

DR