

Document Prepared By: ILMRSD-5 04/03/04  
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0434117320  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/06/2004 03:14 PM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0018019588



\* 7 0 8 - 0 0 1 8 0 1 9 5 8 8 \*  
Secondary Reference #: 20041216 (R045)  
PIN/Tax ID #: 17-28-212-050-1002  
Property Address:  
326 B WEST 23RD PLACE  
CHICAGO, IL 60616

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PEN KU CHISEN AND NELLY LEON CHISEN, HUSBAND AND WIFE**

Original Mortgage: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$78,013.00** Date of Mortgage: **1/1/2003**

Date Recorded: **2/10/2003**

Document #: **0030197345**

Comments:

Legal Description : **SEE ATTACHED LEGAL.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/29/2004**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

**JESSICA LEE TE**  
**VICE PRES. LOAN DOCUMENTATION**  
State of **GA**  
County of **FULTON**

**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**

On this date of **11/29/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



**MARY L. KELLY**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

5/12  
5/11  
J.M.

# UNOFFICIAL COPY

30197345

## Exhibit "A"

Loan Number :

Borrower : CHISEN, PEN

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT 326-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORIENTAL TERRACES CONDOMINIUM NUMBER 326 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 05296675, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 27506504 AND AS AMENDED BY DOCUMENT NUMBER 85250027 AND CREATED BY DEED RECORDED AS DOCUMENT NUMBER 86607674.

APN - 17-28-212-056-1002

708-6618619588

COOK, IL

11/29

Cook County Clerk's Office