

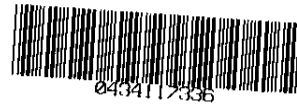
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Document Prepared By: ILMRSD-5 (1/23/04)

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0434117336
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/06/2004 03:16 PM Pg: 1 of 1

Project #: 708WFB
Reference #: 708-0044273209



* 7 0 8 - 0 0 4 / 2 7 3 2 0 9 *

Secondary Reference #: 20041210 (R043)

PIN/Tax ID #: 07-26-200-0141069

Property Address:

262 GREENSBORO
ELK GROVE VILLAGE, IL 60007

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JAMES P CHEN AND SHU-CHUAN CHEN, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$215,550.00 Date of Mortgage: 7/28/2004

Date Recorded: 8/31/2004

Document #: 0424401005

Comments:

Legal Description: UNIT 20-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27269141, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/29/2004.

Wells Fargo Bank, N.A.

JESSICA LEETE
ASST. VICE PRESIDENT/REAL ESTATE
State of GA
County of FULTON

LINDA GREEN
ASST. VICE PRESIDENT/REAL ESTATE

On this date of 11/29/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the ASST. VICE PRESIDENT/REAL ESTATE and ASST. VICE PRESIDENT/REAL ESTATE, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Handwritten initials: SY, PL, SW, J.M.