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Doc#: 0434118062 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 12/06/2004 10:21 AM Pg: 1 of 4

SUBORDINATION AGREEMENT

Recording Requested by: LSI When recorded return to. Och County Clark's Offica Custom Recording Solutions 2550 N. Red Hill Ave. Santa Ana, CA 92705 800-756-3524 Ext. 5011

CRS#

816623

APN:

15-33-204-025-0000

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Prepared by: (Illinois)

Brian K. Eugel

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 15-6100145471

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK WESTCHESTER is/are the owner of a mortgage/trust deed recorded the 31ST day of JANUARY, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0030144850 made by DARLENE M. BOYD AND LARRY H. BOYD II, BORROWER(S) to secure an indebtedness of **THIRTY THOUSAND, THREE HUNDRED and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 15-33-204-025-0000

Property Address: 1018 BARNSDALE RD., LA GRANGE PARK, IL. 60526

PARTY OF THE SECOND PART: WELLS FARGO HOME MORTGGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is nerely mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 30th day of April recorded in the Recorder's office of COOK County in the State of Illinois as document No. 641, 7410 14 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED SIXTY SIX THOUSAND FOUR HUNDRED SIXTY and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. Rewrited 6/15/04

DATED: AUGUST 9, 2004

Brian K. Engel, Consumer Banking Officer

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My Commission Exp. 12/27/2006

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This instrument was prepared by: Judith Sihweil, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
	SS.
County of COOK}	

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, persorally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, ne/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the fier and voluntary act of said corporation, for the uses and purposes therein set Judith C. Sihweil forth. Notary Public, State of Illinois

GIVEN Under my hand and notorial seal this 9th day of AUGUST, 2004. Judith C. Silweil, Notary Commission Expires December 27, 2006 SUBORDINATION OF LIE (Illinois) FROM: TO:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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Order ID1533333

Loan Number: 708-0041678202

EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 1/2 OF LOT 5 AND NORTH 20 FEET OF LOT 6 IN BLOCK 5 IN H.O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP

NORTH, RATIGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 15-33-204-025-0000

