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Doc#: 0434122167
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/06/2004 09:56 AM Pg: 1 of 3

Return To: Brown & Associates, PC
10592-A Fuqua PMB 426
Houston, TX 77089

5000046889
Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

X
JPMorgan Chase Bank, as trustee for the Ace Securities
Corp. Home Equity Loan Trust Series 2003-FM-1,
Asset Backed Pass-Through Certificates

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **August 22, 2002**
MARCUS L. WRIGHT, MARRIED TO SANDRA WRIGHT.

*4828 LOOP CENTRAL DR
HOUSTON TX 77081*

(herein "Assignee"),

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

upon the following described
County, State of Illinois

LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF), ALL IN LOT 24 AND LOT 25 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 5 IN SNYDACKER & AMB'S ILLINOIS ADDITION TO HAMMOND, IN SECTION B, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

Parcel ID#: **30-08-401-022-0000**

Property Address: **519 INGRAHAM CALUMET CITY, IL 60409**

such Mortgage having been given to secure payment of **Ninety-Two Thousand, Seven Hundred and No/100 -**

(\$ **92,700.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **9073**

, at page **0004**

(or as No.

0020999895) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109).01

Amended 8/96

Initials: *pac*



11376274

*Sye
D3
E.M.
Wye*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCT 07 2002

Witness **D. LAZO**

Witness **D. DANG**

Attest **M. SYSON**

FREMONT INVESTMENT & LOAN

By: *Robin A. Cook* (Assignor)

ROBIN A. COOK (Signature)
ASST VICE PRESIDENT

Seal:

Property of Cook County Clerk's Office

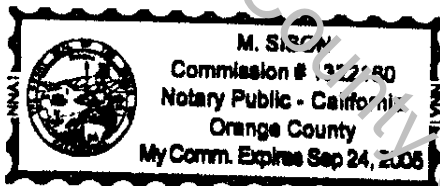
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LOAN NUMBER: 5000046889

State of California
County of Orange

On **OCT 07 2012**, before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in cursive script that reads "M. Sison".

M. SISON