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UCC FINANCING STATEMENT AMENDMENT

FOLLO	W INSTRUCTIONS (front and ba	ack) CAREFULLY
A. NAN	ME & PHONE OF CONTACT AT I	ILER [optional]
B. SEN	ID ACKNOWLEDGMENT TO: (N	ame and Address)
045	Polk Financial 2708 Grant Street Evanston, IL 60201 olk Financial	OT OT
\bigcap_{i}		



Doc#: 0434134140

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/06/2004 02:32 PM Pg: 1 of 2

	<u> </u>				
1a	. INITIAL FINANCING STA	ATEME IT E' E #		THE ABOVE SPACE IS FOR FILING OFF	
Polk Financial LLC recorded 10/24/02 as No. 0021171975			lo. 0021171975 SOS-IL	1b. This FINANCING STATEMENT AMENDMENT is S-IL to be filed (for record) (or recorded) in the	
2.	TERMINATION: E	ffectiveness of the Filler zing Statement iden	itified above is terminated with respect to sec	REAL ESTATE RECurity interest(s) of the Secured Party authorizing this	ORDS.
3.	I ICONTINUATION:	Effectiveness of the Fig. nc. in Statement in	dentified above with respect to security into	rest(s) of the Secured Party authorizing this Contin	Termination Statement.
					auation Statement is
4.	ASSIGNMENT (full	or partial): Give name of assign te in item	7a or 7b and address of assignee in item 7c;	and also give name of assignor in item 9.	
		Y INFORMATION): This Amendment of		record. Check only one of these two boxes.	
	CHANCE come and/or	wing three boxes <u>and provide appropriate</u> r address: Give current record name in item			
6	name (if name change CURRENT RECORD IN	This nem is a Dristo and/or new address (if add	Iress char ge) in item 7c. to be delete	me: Give record name d in item 6a or 6b. ADD name: Comple item 7c; also comple	te item 7a or 7b, and also te items 7d-7g (if applicable
٠.	6a. ORGANIZATION'S				
		7/11/16	T		
OR	6b. INDIVIDUAL'S LAST	NAME	FIRS NAME	MIDDLE NAME	
				WIDDEE NAME	SUFFIX
	CHANGED (NEW) OR A	DDED INFORMATION:			
	7a. ORGANIZATION'S N				
_	J				
R	7b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME	
				MIDDLE NAME	SUFFIX
c. I	MAILING ADDRESS	-	CITY	STATE POSTAL CODE	
				STATE POSTAL CODE	COUNTRY
i.	TAX ID#: SSN OR EIN	ADD'L INFO RE 7e. TYPE OF ORGANIZ ORGANIZATION	ATION 7f. JURISDICTION OF ORGA	NIZATION 7g. ORGANIZATIONAL ID #	, if any
_		DEBTOR		0,	□NONE
		TERAL CHANGE): check only one box.			INOINE
D	escribe collateral dele	eted oradded, or give entireresta	ted collateral description, or describe collat	eral assigned.	
				· Ci	
				C	Y
N/	AME OF SECURED B	APTY of PECOPE MITHER			
ad	ds collateral or adds the au	TAIN I T OF RECORD AUTHORIZING THE STATE OF	THIS AMENDMENT (name of assignor, if	this is an Assignment). If this is an Amendment auth	orized by a Debtor which
	a. ORGANIZATION'S NA		authorized by a Debtor, check here and	this is an Assignment). If this is an Amendment auth enter name of DEBTOR authorizing this Amendme	nt.
- 1	aSalle Bank NA			-	
	b. INDIVIDUAL'S LAST N				
1		* VITTIM	FIRST NAME	MIDDLE NAME	SUFFIX

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

10. OPTIONAL FILER REFERENCE DATA

7321256067

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 10 FEET OF LOT 23 AND LOTS 26, 29, 32, 35, 38, 41, 44 AND 47 (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 11 FEET OF LOT 34 (EXCEPT THE EAST 4 FEET THEREOF) AND LOTS 19, 40, 45 AND 46 (EXCEPT THE EAST 4 FEET OF SAID LOTS) IN THE SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP-39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. NO. 17-16-402-039 17-16-402-045

COMMONLY KNOWN AS: 732 FIN INCIAL PLACE, CHICAGO, ILLINOIS