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Doc#: 0434134113

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/06/2004 12:59 PM Pg: 1 of 2

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHARTER ONE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO ST. PAUL FEDERAL BANK FOR SAVINGS

### PLAINTIFF,

-VS-

UNKNOWN HEIRS AND DEVISEES OF SHERRY M. BOOKER A/K/A SHERRY BOOKER, DECEASED; HUGH BOOKER; PHYLLIS BULGER; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

# Of Collins Clark's Office NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above Court on	
entitled cause was filed in the above Court on	, 2004, for Foreclosure and is now
pending in said Court.	, = •• ., ref r electorate and is now

## AND FURTHER SAYETH:

1. Names of Title Holders of Record:

HEIRS AND DEVISEES OF SHERRY M. BOOKER, DECEASED

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated January 8, 1998 made by SHERRY M. BOOKER
to ST. PAUL FEDERAL BANK FOR SAVINGS and recorded January 14, 1998 COOK COUNTY
RECORDER'S OFFICE as document number 98037837 having a legal description and common address as follows:

LOT 18 IN BLOCK 2 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1227 SOUTH 19TH AVENUE, MAYWOOD, ILLINOIS 60153.

Permanent Index No.: 15-15-103-015

SIGNATURE:

Attorney of Record

Cook County Clark's Office

PREPARED BY AND MAIL TO

SHAPIRO & KREISMAN, LLC

Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062

(847) 498-9990

(847) 291-3434 FAX Attorney No: 91140

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