

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

16 55063A08

Fifth Third Bank, 1000 E 80th Place, Merrillville, IN 46410, agrees that the debt evidenced by the Mortgage given by Jeffrey T. Fields and Mary Fields, to Fifth Third Bank, in the amount of \$20,000.00, recorded February 26, 2002, as Document Number 0020221748, Cook County Records, is subordinated to Bank of America, mortgage given by Jeffrey T. Fields and Mary Fields, Fifth Third Bank to remain in SECOND LIEN position, to Bank of America, not to exceed the amount of \$88,625.00 that being recorded on 11/20/2003 as Document Number 0329322069, Cook County Records.

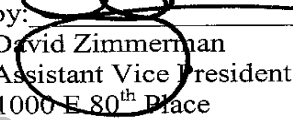
The land affected by those Mortgages and this subordination agreement is the following:

Property Address: 11558 South Kilbourn, Alsip, IL 60658
Tax Code: 24-22-331-028

Witnesses

Maureena Guernsey
Maureena Guernsey
Julie VanVolkenburgh
Julie VanVolkenburgh

Fifth Third Bank

by: 
David Zimmerman
Assistant Vice President
1000 E 80th Place
Merrillville, IN 46410

STATE OF INDIANA
County of Lake

On November 29, 2004 before me, the subscriber, a Notary Public in and for said county, personally appeared David Zimmerman to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of the corporation and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors and David Zimmerman acknowledged said instrument to be free act and deed of said corporation.

Katherine J Cornelius
Katherine J Cornelius Notary Public
Lake County, Indiana
My Comm. Expires: 04-14-2008

Prepared by and Mail to :
Rebecca Paul
Fifth Third Bank
1000 E 80th Place
Merrillville, IN 46410
845890177

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EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF ALSIP**, and described as follows:

LOT 102 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THAT PART EAST OF THE CAL. PHASED OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH RANGE 16, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office